

## HONOUR PLEDGE

I hereby declare that the information and the documents provided by me in the Financial Aid Application Form are true to the best of my knowledge and nothing has been misrepresented or concealed. I understand that any offer of Financial Aid will be based upon satisfactory screening of my Financial Aid Application Form and supporting documents.

I agree that if any information provided is found to be false or a misrepresentation of facts at any point in time, whether before acceptance of the Firm Offer of Admission or after joining the university, Ashoka University reserves the right to withdraw/revoke its offer of Financial Aid grant and/or its offer of admission to me.

I further understand that the University reserves the right to do an in-person verification by visiting the place of residence or work, as the case may be, and/or use the services of a third party to verify the information and supporting documents submitted for availing Financial Aid.

CLICK BUTTON : I ACCEPT/ I REJECT

## TAB 1 : INSTRUCTIONS

Please read the instructions carefully before completing the Financial Aid Application Form

1. As the Financial Aid Application Form requires in-depth knowledge of the financial details of a family, **we strongly recommend that the parent/guardian take full responsibility for providing accurate and complete information**
2. Add the email address 'financialaid@ashoka.edu.in' to your inbox address book so that the mails you receive from this ID do not go into spam.
3. Please refer to the “?” icon to understand the type of information required in each section.
4. Answer the questions clearly and honestly. **Applications containing discrepancies, misleading information and lacking essential documents will be rejected without any further queries.**
5. Before you begin, please scan and save the documents as JPG/PDF files of sizes under 2MB. The resolution of the files should be a minimum of 200 DPI, which is readable. Alternatively, you can also attach a zip folder of a zip file not larger than 2 mb containing all the documents.
6. Fill all mandatory fields with the correct information and upload the supporting documents. Do not use any special characters (for e.g. { - \* , . / etc) while completing the Financial Aid Application Form. Include additional supporting information in the comment box.
7. Do not attach password protected copies of attachments.
8. Re-read the form to ensure the information submitted is correct. The Financial Aid decision is based solely on information submitted in the Financial Aid Application Form and no subsequent requests for modifying the information will be entertained.
9. **Click the SUBMIT Button. Financial Aid Application Forms not submitted will not be processed for Financial Aid.**
10. Haryana Resident students are eligible for a full or partial fee concession as per the Haryana Private Universities Act 2006. This benefit is subject to the submission of Haryana Residence Certificate. Please note that Transfer Students are not eligible for the Haryana Resident fee concession benefits.

For all queries & clarifications, please write to financialaid@ashoka.edu.in BEFORE the submission deadline.

## TAB 2 : PERSONAL & CONTACT DETAILS

Please fill all mandatory fields. In case a field is not relevant to you, write NA in the box.

### PERSONAL DETAILS

First Name*	Middle Name	Last Name*
Gender*: Male/Female/Other		
Date of Birth*:		
Nationality*:		

Email Address*:
Contact Number*:
Are you a domicile of Haryana?* Yes/No (Transfer Students are not eligible for Haryana Resident fee concession benefits)
If Yes, "Do you have a Haryana Domicile certificate?" Yes/No
Attach Certificate* : UPLOAD
Attaching any other document (PAN, Aadhar, Passport, School Certificate, Ration Card, etc) will convert your status to a general candidate

## EDUCATION DETAILS

School attended* :	
City of school* :	
College/University attended :	Graduating Year:
Degree :	Subject
Type of Institution	
City of College/University :	

## CONTACT DETAILS

Please fill all mandatory fields. In case a field is not relevant to you, write NA in the box.

## CORRESPONDENCE ADDRESS

Address*:
Country*:
State/Union Territory/Province*:
City/District*:
Postal Code*:

## PERMANENT ADDRESS (Check this box, if same as correspondence address)

Address*:
Country*:
State/Union Territory/Province*:
City/District*:
Postal Code*:

## PARENT/GUARDIAN DETAILS

Please fill all mandatory fields. In case a field is not relevant to you, write NA in the box.

### PARENT/GUARDIAN-1

First Name*:	Last Name:
Email Id*:	Contact Number*:
Date of Birth* :	
Nationality*:	
Relationship*:	
Highest Level of Education*:	
Degrees earned*:	
Institutions attended*:	
Employment Category*:	
Field of Employment*:	
Company/Organisation*:	
Designation*:	
Please provide a brief description of your parent/guardian's occupation:	

### PARENT/GUARDIAN-2

First Name*:	Last Name:
Email Id*:	Contact Number*:
Date of Birth* :	
Nationality*:	
Relationship*:	
Highest Level of Education*:	
Degrees earned*:	
Institutions attended*:	
Employment Category*:	
Field of Employment*:	
Company/Organisation*:	
Designation*:	
Please provide a brief description of your parent/guardian's occupation:	

**TAB 3 : OTHER RELEVANT DETAILS**

Please fill all mandatory fields. In case a field is not relevant to you, write NA in the box.

Have you ever lived outside India*: Yes/No
(Please list the places where you have spent time outside India for at least a year)
Places :
Duration :

**SIBLING DETAILS**

Do you have any siblings?*: Yes/No	
Number of siblings:	
Sibling 1 ( dropdown till 6)	
First Name:	Last name:
Date of birth:	
Class X: (Yes/No)	Institution attended, State, City*
Class XII:	Institution attended, State, City*
Undergraduation:	Institution attended, State, City
Post-graduation:	Institution attended, State, City
Current working:	Name of Employer:

**TAB 4 : FAMILY DETAILS**

Please fill all mandatory fields. In case a field is not relevant to you, write NA in the box.

**Number of family members :**

Name*	Relationship to the applicant*	Highest level of Education*	Occupation*
	Dropdown	Dropdown	Dropdown

## TAB 5 : BUSINESS DETAILS

Please fill all mandatory fields. In case a field is not relevant to you, write "NA or "0" as applicable. All figures must be in INR.

**Is anyone in your family engaged in business?** : Yes/No

**No. of businesses run by or owned by the family or any of its members :** (Dropdown till 4 businesses)

(Section below should open for each business)

1. Name of Business\*
2. Business Description\* (minimum 100 words)
3. Nature of Business\*
4. Nature of Ownership\*
5. Start of operation of business\* (Date/Month/Year)
6. No. of Employees\*
7. Number of bank accounts\*
8. Bank account attachment\* UPLOAD
9. Financial statements for last 3 Financial Years\* UPLOAD
10. Completed ITR form as filed with the Income Tax Department for last 3 Financial Years\* UPLOAD
11. Form 26 AS\* UPLOAD

Financial Year*	Percentage Share*	Turnover *(Please write exact figures as per audited BS/PnL)	Gross Profit *	Net Profit before tax *	Net Profit after tax *	Salary cost of employees*	Salary cost of directors*	Cash in hand/bank*	Capital employed * (share capital + Reserves & surplus)	Fixed assets *	Long term debt*
2018-19											
2019-20											
2020-21											

**Is anyone in your family a self-employed professional?** : Yes/No

**No. of professions run by or owned by the family or any of its members :** (Dropdown till 4 professions)

1. Name of profession\*
2. Nature of profession\* (writer/lawyer/yoga teacher/reiki healer/dancer/journalist/artist/ /Other)
3. Nature of Ownership\* (proprietorship/company/partnership firm/Other)
4. Start of operation of Profession\* (Date/Month/Year)
5. No. of Employees\*
6. Number of bank accounts\* UPLOAD
7. Financial statements for last 3 Financial Years\* UPLOAD
8. Completed ITR form as filed with the Income Tax Department for last 3 Financial Years\* UPLOAD
9. Form 26 AS\* UPLOAD

Financial Year*	Percentage Share*	Turnover *(Please write exact figures as per audited BS/PnL)	Gross Profit*	Net Profit before tax*	Net Profit after tax*	Salary cost of employees*	Salary cost of directors*	Cash in hand/bank*	Capital employed* (share capital + Reserves & surplus)	Fixed assets*	Long term debt*
2018-19											
2019-20											
2020-21											

### TAB 6 : EARNING MEMBERS' DETAILS

Please fill all mandatory fields. In case a field is not relevant to you, write "NA or "0" as applicable. All figures must be in INR. Applicants who are employed should also include their financial details.

#### Number of earning members in the family :

1. Name\* :
  - a. Total Income (A+B+C+D)\* = (A) Gross Salary (as per latest ITR) + (B) Gross rent received/receivable (as per latest ITR) + (C) Income from Other Sources (as per latest ITR) + (D) Exempt Income (as per latest ITR)
  - b. Tax paid\* (as per latest ITR)
  - c. ITR Form No.\*
  - d. Completed ITR forms as filed with the Income Tax Department for last 3 Financial Years\* UPLOAD
  - e. Gross Salary income per month. (as per current salary slip)\*
  - f. Income Tax p.m. (as per current salary slip)\*
  - g. Salary slips for last 3 months UPLOAD
  - h. Number of Bank A/Cs\*
  - i. Bank Account attachment\*UPLOAD

### TAB 7 : WEALTH DETAILS

Please fill all mandatory fields. In case a field is not relevant to you, write "NA or "0" as applicable. All figures must be in INR.

Does your family own the house that you live in?							Yes/No				
(If yes) Is the house an ancestral property?							Yes/No				
(If yes) Percentage of ownership of the house? (Please mention 100% if completely owned by you, or a certain percentage if it is under joint ownership with other family members)							___%				
Nature of Property*	City/District*	Current Market Value*	Area (sq ft)*	Purchase Year	Purchase Price	Rental income (if any) pm	Do you have a house loan?	Loan Outstanding as on date	EMI pm	Loan Certificate or statement	
	(dropdown of City/District option as						Yes/No  (if yes, other sections become mandatory)			UPLOAD	

	in Personal Details)						(If no, nothing opens)			
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**Details of all other real estate investments (Other than the self-owned property mentioned above)**

Nature of Property*	City/District*	Current Market Value*	Ownership Percentage*	Area (sq ft)*	Purchase Year	Purchase Price	Rental income (if any)	Do you have a property loan?	Loan Outstanding as on date	EMI pm	Loan Certificate
(upto 6 rows can be added)								Yes/No  (if yes, other sections become mandatory) (If no, nothing opens)			UPLOAD
Independent House/Flat/Industrial/Commercial/Land											

**Value of all other investments (PF/GPF/PPF/MF/FD/Bonds/Stocks/others)**

Does either parent have a pensionable job?	Yes/No
(If yes) Please state the cumulative EPF/GPF balance as of date.	_____

Type of Investment*	Market Value as on date*

**Details of vehicles owned (cell dropdown count to match input - Upto 5)**

Make and Model*	Purchase Month & Year*	Purchase Price*	Do you have a vehicle loan?	Loan Outstanding as on date	EMI
	(mm/yyyy)		Yes/No  (if yes, other sections become mandatory) (If no, nothing opens)		UPLOAD Certificate

### TAB 8 : EXPENSES DETAILS

Please fill all mandatory fields. In case a field is not relevant to you, write "NA or "0" as applicable. All figures must be in INR.

<b>*Annual school fees of the applicant (net of scholarship, if any)</b> [School Fee = Annual Tuition Fee + Annual Transportation Charges + Any other annual school expenses - Scholarship (if any)']				
<b>*Did you receive any scholarship at school? (Dropdown: Yes/No)</b>				
<b>If Yes, Dropdown (Merit based/Need-based/Others)</b>				Amount of aid/scholarship
<b>Annual college/university fees of the applicant</b>				
<b>Annual school/college fees payable for your sibling(s)</b>				
<b>Annual rent(s) payable (if any)</b>				
<b>Details of any other loans outstanding (apart from real estate and vehicle loans already mentioned) (Upto 6)</b>				
<b>Type of Loan</b>	<b>Loan Outstanding as on date</b>	<b>EMI</b>	<b>UPLOAD</b>	
<b>Dropdown Options (Education/Personal)</b>				
<b>Annual expenditure on family vacations</b>				
<b>Places visited on family vacation</b>				

<b>*Comments (Please ensure the comments are relevant to the financial situation of your family, as Ashoka provides need-based aid. Please do not provide details of scholastic/non-scholastic achievements here)</b>	
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### TAB 9 : DECLARATION



I, Applicant Name, declare that I have reviewed the Financial Aid Form and will not request any changes or additions to be made post the submission of this form.

**SUBMIT**